



Republic of the Philippines
Department of Education
 REGION VIII - EASTERN VISAYAS

November 19, 2024

REGIONAL MEMORANDUM
 ESSD-2024- 1461

**REGIONAL PARTICIPANTS TO THE CONDUCT OF YEAR-END
 IMPLEMENTATION REVIEW FOR THE SCHOOL MENTAL
 HEALTH AND OTHER RELATED PROGRAMS**

To: Schools Division Superintendent } Eastern Samar Division
 } Ormoc City Division
 } Samar Division
 } Southern Leyte Division
 } Tacloban City Division

All Others Concerned

1. In compliance with Memorandum OM-OUOPS-2024-09-9466 dated November 08, 2024, this Office, through the Education Support Services Division – School Health and Nutrition Unit (ESSD-SHNU), announces the participants of DepEd Region VIII to the Year-end Implementation Review for the School Mental Health and Other Related Programs on **November 25-29, 2024**, at **DepEd Ecotech Center, Cebu City**.

2. The participants to this workshop are the following:

| Office | Name |
|--------------------|----------------------------|
| Regional Office | Angelica C. Rodriguez |
| | Adara Lourdes S. Luaton |
| | Kristel Jane Marie Cotejar |
| | Georgie S. De La Cruz |
| | Elkanah G. Gaspang |
| SDO Eastern Samar | Chesca Elaine E. Gabornes |
| SDO Ormoc City | Mariecon S. Dayandayan |
| SDO Samar | Vedasto P. Milca Jr. |
| SDO Southern Leyte | Loise O. Solomon |
| SDO Tacloban City | Rizza P. Deliva |

3. All participants must complete the pre-registration form on or before November 18, 2024, through this link: **<https://tinyurl.com/SDHYearEndPIR24>**

4. Travel expenses of the participants shall be charged against the funds downloaded to the Regional Office and Division Offices, subject to the usual accounting and auditing rules and regulations.



5. Immediate dissemination of and compliance with this Memorandum are desired.


EVELYN R. FETALVERO, CESO III
Regional Director *or*

Enclosures: OM-OUOPS-2024-09-9466

References: As stated

To be indicated in the Perpetual Index under the following subjects:

IMPLEMENTATION REVIEW
PARTICIPANTS
SCHOOL MENTAL HEALTH

ESSD-SHNU-EG





Republika ng Pilipinas
Department of Education

OFFICE OF THE UNDERSECRETARY FOR OPERATIONS

MEMORANDUM

OM-OUOPS-2024-01-0466

TO : **REGIONAL DIRECTORS AND BARMM EDUCATION MINISTER
SCHOOLS DIVISION SUPERINTENDENTS CONCERNED**

FROM : **ATTY. REVSEE A. ESCOBEDO**
Underscretary for Operations

SUBJECT : **CONDUCT OF YEAR-END IMPLEMENTATION REVIEW FOR
THE SCHOOL MENTAL HEALTH AND OTHER RELATED
HEALTH PROGRAMS**

DATE : November 08, 2024

The Department of Education (DepEd), through its mandate under Republic Act 11036 or the *Mental Health Act*, is implementing the School Mental Health Program (SMHP) to strengthen the mental health and well-being of learners. The SMHP, coordinated by the Bureau of Learner Support Services School Health Division (BLSS-SHD), involves the implementation and facilitation of various mental health promotion projects and activities including mental health and psychosocial support (MHPSS) services.

Accordingly, the BLSS-SHD acknowledges the significance of enabling systems such as timely monitoring and evaluation (M&E) of projects and activities that strengthen and ensure sustainability of the SMHP.

In line with this, the BLSS-SHD shall **conduct the year-end implementation review of the SMHP and other related health programs from November 25 to 29, 2024, at DepEd Ecotech Center, Cebu City**. The objectives of the activity are as follows:

- Present and review Physical and Financial Accomplishments for 2023-2024 across Governance Levels;
- Present and identify existing practices, gaps and challenges, and best practices of field offices;
- Discuss Plans for FY 2025 Projects and Activities; and
- Review Draft Policy on OK sa DepEd – Healthy Learning Institutions

For further details regarding the indicative Program of Activities, refer to **Annex A**.

With this, **coordinators of school health programs from Regional Offices (ROs) and Schools Division Offices (SDOs) are invited to attend the workshop**. Target participants are coordinators in charge of monitoring the implementation of School Health Programs. All coordinators from the ROs are invited. ROs are expected to identify and coordinate with their SDOs for their selected SDO participants. All

participants are expected to complete the Pre-registration Form through this link: <https://tinyurl.com/SHDYearEndPIR24> on/or before November 18 2024.

For a complete list of the RO and SDO participant slots per region, refer to **Annex B**.

In preparation for the participation in the activity, participants are expected to complete their monitoring and evaluation reports in line with Memorandum Number DM-OUOPS-2024-09-06281 titled *Submission of Reports for the Implementation of Related School Health Programs, Projects and Activities for FY 2024* (enclosed). More details and information about the activity's conduct shall be provided through subsequent advisories from the BLSS-Office of the Director, as needed.

Travel expenses shall be charged to the funds downloaded by BLSS-SHD to the ROs for this activity (for DepEd regional field participants) or to the office local funds (for the BARMM participants), subject to the usual accounting and auditing rules and regulations. ROs are requested to augment for travel expenses as needed. On the other hand, kindly take note of the schedule for meals and accommodation below.

| Meals | Nov. 25 Day 1 | Nov. 26 Day 2 | Nov. 27 Day 3 | Nov. 28 Day 4 | Nov. 29 Day 5 |
|-----------|------------------|------------------|------------------|------------------|------------------|
| Breakfast | | ✓ | ✓ | ✓ | ✓ |
| AM Snack | | ✓ | ✓ | ✓ | ✓ |
| Lunch | ✓ | ✓ | ✓ | ✓ | |
| PM Snack | ✓ | ✓ | ✓ | ✓ | |
| Dinner | ✓ | ✓ | ✓ | ✓ | |

Offices concerned are requested to grant compensatory time-off (CTO) to participating personnel, **as applicable**, computed against the actual days that they participate in the activity, in accordance with existing Civil Service Commission rules and regulations. Grant of CTO may be applicable to situations such as when personnel need to travel a day before the opening (Sunday) or a day after the closing (Saturday) due to the availability of flights, or when a day or some days within the duration of the activity fall/s under (a) [local] holiday(s).

For any queries or clarifications, please contact Dr. **Lilibeth M. Gonzales**, *Senior Health Program Officer*, or **Ms. Amina Aisa Boncales**, *Technical Assistant II*, through email at blss.shd@deped.gov.ph.

For appropriate action. Thank you.

[BLSS-SHD/AAB]

Annex A

INDICATIVE PROGRAM OF ACTIVITIES* FOR THE CONDUCT OF YEAR-END IMPLEMENTATION REVIEW FOR THE SCHOOL MENTAL HEALTH AND OTHER RELATED HEALTH PROGRAMS

**November 25 – 29, 2024
DepEd Ecotech Center, Cebu City**

| SCHEDULE | TIME | ACTIVITY | IN-CHARGE |
|-----------------------------------------------------------|---------------|-----------------------------------------------------------------------|--------------------|
| November 25 - Day 1: Travel of Participants and Opening | | | |
| AM | - | Travel and Arrival of Participants | PMT |
| NN | LUNCH BREAK | | |
| PM | 2:30 - 3:00 | Preliminaries | |
| | | <i>Opening Remarks</i> | SHD, MCD/LMG |
| | | <i>Message of Support</i> | ADG, OASOPS |
| | 3:00 - 3:15 | BREAK TIME | |
| | 3:15 - 4:45 | Agenda & Setting of Expectations | BLSS-SHD |
| | 4:45 - 5:00 | End of Day Announcements | PMT |
| November 26 - DAY 2: FY 2024 Accomplishments & Challenges | | | |
| AM | 8:00 - 8:30 | Preliminaries | Host, Participants |
| | | <i>Message of Guidance</i> | BLSS-OD, DMSM |
| | 8:30 - 9:30 | Presentation of SHD FY 2024 Status and Accomplishments | SHD, MCD/LMG |
| | 9:30 - 10:00 | Open Forum | Host, SHD |
| | 10:00 - 10:15 | BREAK TIME | |
| | 10:15 - 12:00 | Field Office Presentations of FY 2024 Accomplishments | Host, Participants |
| NN | LUNCH BREAK | | |
| PM | 1:00 - 3:00 | Continuation of FO Presentations of FY 2024 Accomplishments | Host, Participants |
| | 3:00 - 3:15 | BREAK TIME | |
| | 3:15 - 4:30 | Discussion and Activity on Implementation Challenges & Best Practices | Host, Participants |
| | 4:30 - 5:00 | End of Day Announcements | PMT |
| November 27 - DAY 3: FY 2025 Ways Forward and Planning | | | |
| AM | 8:00 - 8:30 | Preliminaries | Host, Participants |
| | 8:30 - 9:30 | Presentation of SHD FY 2025 Ways Forward | SHD, MCD/LMG |
| | 9:30 - 10:00 | Presentation of Draft Integrated ToC and Indicators | SHD, AAB |
| | 10:00 - 10:15 | BREAK TIME | |
| | 10:15 - 12:00 | Orientation and Activity on FY 2025 Actions Planning for FOs | Host, SHD |
| NN | LUNCH BREAK | | |
| PM | 1:00 - 2:00 | Continuation of Activity on FY 2025 Action Planning for FOs | Host, SHD |
| | 2:00 - 4:30 | Presentation of Draft Action Plans | Host, Participants |
| | 3:00 - 3:15 | BREAK TIME | |

| | | | |
|------------------------------------------------|---------------|----------------------------------------------------------------------------------------|--------------------|
| | 4:30 - 5:00 | End of Day Announcements | PMT |
| November 28 - Day 4: OKD-HLI Policy Validation | | | |
| AM | 8:00 - 8:30 | Preliminaries | Host, Participants |
| | 8:30 - 9:30 | Presentation/Overview of the Draft Policy on OKD-HLI Framework Operationalization | SHD, GEA |
| | 9:30 - 12:00 | Review and open discussion re the Draft Policy on OKD-HLI Framework Operationalization | SHD, GEA, PMT |
| | 10:00 - 10:15 | BREAK TIME | |
| NN | LUNCH BREAK | | |
| PM | 1:00 - 4:30 | Review of OKD-HLI Framework Operationalization Implementation Plans and Indicators | SHD, GEA, PMT |
| | 3:00 - 3:15 | BREAK TIME | |
| | 4:30 - 5:00 | End of Day Announcements | PMT |
| November 29 - Day 5: Closing and Ways Forward | | | |
| AM | 9:00 - 9:15 | Preliminaries | Host, Participants |
| | 9:15 - 10:15 | Summary and Conclusion of Activity | BLSS-SHD |
| | 10:15 - 10:45 | Ways Forward | BLSS-SHD |
| | 10:45 - 11:00 | Closing Remarks | MCD, BLSS-SHD |
| | 11:00 - 11:30 | Recognitions and Certificates | Host, Participants |
| | 11:30 onwards | Departure | |

**Subject to change without prior notice*

ANNEX B.

SLOTS FOR FIELD OFFICE PARTICIPANTS

| REGION / OFFICE | DESIGNATIONS OF TARGET PARTICIPANTS | NO. OF SLOTS |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Region I | Mental Health, Adolescent Reproductive Health, National Drug Education Program, and Medical, Dental, Nursing, and Nutrition Services Coordinators | 10 |
| Region II | Mental Health, Adolescent Reproductive Health, National Drug Education Program, and Medical, Dental, Nursing, and Nutrition Services Coordinators | 7 |
| Region III | Mental Health, Adolescent Reproductive Health, National Drug Education Program, and Medical, Dental, Nursing, and Nutrition Services Coordinators | 13 |
| Region IV-A | Mental Health, Adolescent Reproductive Health, National Drug Education Program, and Medical, Dental, Nursing, and Nutrition Services Coordinators | 15 |
| Region IV-B | Mental Health, Adolescent Reproductive Health, National Drug Education Program, and Medical, Dental, Nursing, and Nutrition Services Coordinators | 5 |
| Region V | Mental Health, Adolescent Reproductive Health, National Drug Education Program, and Medical, Dental, Nursing, and Nutrition Services Coordinators | 10 |
| Region VI | Mental Health, Adolescent Reproductive Health, National Drug Education Program, and Medical, Dental, Nursing, and Nutrition Services Coordinators | 13 |
| Region VII | Mental Health, Adolescent Reproductive Health, National Drug Education Program, and Medical, Dental, Nursing, and Nutrition Services Coordinators | 14 |
| Region VIII | Mental Health, Adolescent Reproductive Health, National Drug Education Program, and Medical, Dental, Nursing, and Nutrition Services Coordinators | 10 |
| Region IX | Mental Health, Adolescent Reproductive Health, National Drug Education Program, and Medical, Dental, Nursing, and Nutrition Services Coordinators | 6 |
| Region X | Mental Health, Adolescent Reproductive Health, National Drug Education Program, and Medical, Dental, Nursing, and Nutrition Services Coordinators | 11 |
| Region XI | Mental Health, Adolescent Reproductive Health, National Drug Education Program, and Medical, Dental, Nursing, and Nutrition Services Coordinators | 8 |
| Region XII | Mental Health, Adolescent Reproductive Health, National Drug Education Program, and Medical, Dental, Nursing, and Nutrition Services Coordinators | 6 |
| CAR | Mental Health, Adolescent Reproductive Health, National Drug Education Program, and Medical, Dental, Nursing, and Nutrition Services Coordinators | 6 |
| CARAGA | Mental Health, Adolescent Reproductive Health, National Drug Education Program, and Medical, Dental, Nursing, and Nutrition Services Coordinators | 9 |
| NCR | Mental Health, Adolescent Reproductive Health, National Drug Education Program, and Medical, Dental, Nursing, and Nutrition Services Coordinators | 12 |
| BARMM | Mental Health, Adolescent Reproductive Health, National Drug Education Program, and Medical, Dental, Nursing, and Nutrition Services Coordinators | 8 |